
COUNCIL MEETING

THURSDAY, OCTOBER 23, 2025
7:00 P.M.

IN COUNCIL CHAMBERS
46 NORTH AVENUE, TALLMADGE, OH

All Council Meetings are Live Streamed

MEETING PROCEDURES

Public input is invited at the beginning of the meeting to discuss an item not on the agenda. If an item is on the agenda or set for public hearing, public input is invited at the appropriate time on the agenda as recognized by the Clerk or Committee Chair. Please wait until you are recognized, state your name, and address so that your comments may be properly recorded and limit your remarks to a period of two (2) minutes or less. Anyone wishing to address Council is encouraged to register with the Clerk of Council or through the online form by 3 p.m. on the day of the meeting.

Written comments may be submitted to Council and should be received by 3 pm on the day of the meeting. All comments will be provided to the Council members before the meeting if received by the deadline. Written comments and participation registration may be submitted via:

1. City's Website: <https://tallmadgeoh.gov/meetingregistration>
2. Email: council@tallmadgeoh.gov
3. Mail: 46 North Avenue, Tallmadge, Ohio 44278

1. **Call to Order:**
2. **Opening Prayer:** Pastor Andy Alberts from Tallmadge Lutheran Church
Pledge of Allegiance:
3. **Roll Call:**
4. **Correcting and Adopting Previous Minutes:**
9-25-25 council minutes
10-9-25 council minutes will be provided on 11-13-25
5. **Financial Reports:**
6. **Public Hearings:**
7. **Community Input:**
 - Thom Craig
8. **Agenda Additions/Matters Referred:**
 - Proclamation to the City of Tallmadge Police Department – Presented to Chief Douglas Bohon, Captain Dennis Eichler, Captain Jeremy McGee, and Records Manager Tina Alarcon.
 - Certificate of Appreciation to Ashley Tatgenhorst - Presented by Councilman Nick Rubino.
 - Chris Freeman-Clark, Coordinator of Forensic Services, County of Summit ADM Board - Issue 1: Proposed Tax Levy (Renewal and Increase) County of Summit.
9. **Reports of Administrative Officers:**
 - a. Mayor/Dir. of Pub. Safety
 - b. Director of Administration
 - c. Economic Developer
 - inSITE Advisory Group Quarterly Update – Presented by Sean Joyce and Catey Breck Scanlon.
 - d. Director of Public Service
 - e. Director of Finance
 - f. Director of Law

COUNCIL MEETING

THURSDAY, OCTOBER 23, 2025
7:00 P.M.

IN COUNCIL CHAMBERS
46 NORTH AVENUE, TALLMADGE, OH
Page 2

10. Reports of Standing Committees of Council of the Whole:

a. Planning and Zoning Committee

Tracy Pletcher, Chair

Jessica Epstein, Vice Chair

The Planning & Zoning Committee deals with land use, zoning, conditional uses, planning, economic and community development, and public property.

i. First Readings of Resolutions and Ordinances

A. [Ordinance 2025-86~Exhibit A](#) – P.H. on 12-11-25 | 7:01 p.m. – AMENDING AND SUPPLEMENTING PART ELEVEN, PLANNING AND ZONING CODE, SECTION 1104.05D USE REGULATION TABLES; ADDING SECTION 1104.07E (33.1) “USE REGULATIONS: VAPE AND/OR SMOKE ESTABLISHMENT,” SECTION 1104.07E (33.2) “USE REGULATIONS: VAPE AND/OR SMOKE SHOPS,” AND APPENDIX A.8 OF THE TALLMADGE CODIFIED ORDINANCE.

Sponsor: Councilwoman Tracy Pletcher

B. [Ordinance 2025-90~Exhibit A](#) – P.H. on 12-11-25 | 7:02 p.m. – APPROVING AND GRANTING A CONDITIONAL ZONING CERTIFICATE TO APPLICANT/OWNER MORE PLAZA LLC FOR BURNING BUSH CHURCH FOR A RELIGIOUS PLACE OF WORSHIP CONSISTING OF 11,000 SQUARE IN A PORTION OF 23 MIDWAY PLAZA.

Sponsor: Councilwoman Tracy Pletcher

ii. Additional Items/Matters Referred:

b. Finance Committee

Donald Pavlik, Chair

Christine Cipa, Vice Chair

The Finance Committee deals with budget, appropriations, reappropriations, bonds, franchises, investments, and expenditures.

i. First Readings of Resolutions and Ordinances

A. [Ordinance 2025-81~Exhibit A](#) – EXPRESSING INTENT TO SELL UNNEEDED, OBSOLETE, OR UNFIT VEHICLES AND EQUIPMENT AND PROVIDING FOR IMMEDIATE ENACTMENT.

Sponsor: Director of Public Service Michael Rorar

B. [Ordinance 2025-83](#) – APPROPRIATING ADDITIONAL AMOUNTS FOR REPAIRS TO STREET LIGHTS AND PROVIDING FOR IMMEDIATE ENACTMENT.

Sponsor: Director of Public Service Michael Rorar

C. [Ordinance 2025-84](#) – APPROPRIATING FUNDS IN THE TALLMADGE RESERVE INCENTIVE DISTRICT TIF FUND #280; RETURNING OUTSTANDING ADVANCES; AND PROVIDING FOR IMMEDIATE ENACTMENT.

Sponsor: Director of Finance Mollie Gilbride

D. [Ordinance 2025-85](#) – APPROPRIATING ADDITIONAL AMOUNTS FOR GENERAL MAINTENANCE EXPENSES AND PROVIDING IMMEDIATE ENACTMENT.

Sponsor: Director of Public Service Michael Rorar

E. [Ordinance 2025-87~Exhibit A](#) – P.H. on 12-11-25 | 7:03 p.m. – ADOPTING A BUDGET FOR VARIOUS FUNDS OF THE CITY OF TALLMADGE, OHIO, FOR CURRENT EXPENSES AND OTHER EXPENDITURES DURING FISCAL YEAR ENDING DECEMBER 31, 2026, APPROPRIATING THE NECESSARY FUNDS FOR THE ADMINISTRATION THEREOF, AUTHORIZING TRANSFERS BETWEEN FUNDS, AND PROVIDING FOR IMMEDIATE ENACTMENT.

Sponsor: Mayor Kilway

COUNCIL MEETING

THURSDAY, OCTOBER 23, 2025
7:00 P.M.

IN COUNCIL CHAMBERS
46 NORTH AVENUE, TALLMADGE, OH
Page 3

ii. **Additional Items/Matters Referred:**

c. **Personnel Committee**

Christine Cipa, Chair
Donald Pavlik, Vice Chair

The Personnel Committee deals with personnel, labor relations, insurance claims, Rules of Council, and State Statutes.

i. **First Readings of Resolutions and Ordinances**

A. [Ordinance 2025-88](#), [2025-88 Tracked](#) - P.H. on 12-11-25 | 7:04 p.m. – ESTABLISHING THE NUMBER OF NON-COLLECTIVE BARGAINING EMPLOYEES BY DEPARTMENT AND POSITION PURSUANT TO R.C. 731.08 AND PROVIDING FOR IMMEDIATE ENACTMENT.

Sponsor: Mayor Kilway

ii. **Additional Items/Matters Referred:**

d. **Community Issues Committee**

Ted Roy, Chair
Tracy Pletcher, Vice Chair

The Community Issues Committee deals with Parks and Recreation, civic affairs, and liaison between Council and the Recreation Board and intergovernmental affairs.

i. **Second Readings of Resolutions and Ordinances**

A. [Ordinance 2025-80~Exhibit A](#), [Tracked Exhibit A](#) – AMENDING AND SUPPLEMENTING ORDINANCE 2024-67 TO AMEND RATES, CHARGES, AND FEES FOR ALL RECREATIONAL FACILITIES AND PROVIDING FOR IMMEDIATE ENACTMENT.

Sponsor: Mayor Kilway

ii. **Additional Items/Matters Referred:**

e. **Safety Committee**

Nicholas Rubino, Chair
Ted Roy, Vice Chair

The Safety Committee deals with disaster services, communications, fire, and paramedics, police and health.

i. **Additional Items/Matters Referred:**

f. **Public Service Committee**

Jessica Epstein, Chair
Nicholas Rubino, Vice Chair

The Public Service Committee deals with streets, highways, sidewalks, buildings, and improvements: water, sewer, electricity, gas, energy resources, recycling, waste, and trash.

i. **First Readings of Resolutions and Ordinances**

A. [Ordinance 2025-82~Exhibit A](#) – AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH THE CITY OF AKRON FOR WATER SERVICES, APPROPRIATING NECESSARY FUNDS AND PROVIDING FOR IMMEDIATE ENACTMENT.

Sponsor: Mayor Kilway

COUNCIL MEETING

THURSDAY, OCTOBER 23, 2025
7:00 P.M.

IN COUNCIL CHAMBERS
46 NORTH AVENUE, TALLMADGE, OH
Page 4

B. [Ordinance 2025-89](#) - AN ORDINANCE ALLOWING THE MAYOR TO APPLY FOR FEDERAL SURFACE TRANSPORTATION BLOCK GRANT (STBG), FUNDS PROGRAMMED BY THE AKRON METROPOLITAN AREA TRANSPORTATION STUDY (AMATS) TO IMPROVE CERTAIN STREETS FOR THE STATE ROUTE 91/NORTHMORELAND ROAD PROJECT AND PROVIDING FOR IMMEDIATE ENACTMENT.

Sponsor: Director of Public Service Michael Rorar

ii. **Additional Items/Matters Referred:**

11. **Reports of Special Committees:**

a. **Council Operations Committee**

i. **Additional Items/Matters Referred:**

12. **Announcements:**

13. **Adjournment:**