

---

## COUNCIL MEETING

THURSDAY, SEPTEMBER 25, 2025  
7:00 P.M.

IN COUNCIL CHAMBERS  
46 NORTH AVENUE, TALLMADGE, OH

---

### All Council Meetings are Live Streamed

\*\*\*\*\*

**Executive Session**  
**Prior to Adjournment of Council Meeting**  
**Re: Collective Bargaining Matters**

### MEETING PROCEDURES

Public input is invited at the beginning of the meeting to discuss an item not on the agenda. If an item is on the agenda or set for public hearing, public input is invited at the appropriate time on the agenda as recognized by the Clerk or Committee Chair. Please wait until you are recognized, state your name, and address so that your comments may be properly recorded and limit your remarks to a period of two (2) minutes or less. Anyone wishing to address Council is encouraged to register with the Clerk of Council or through the online form by 3 p.m. on the day of the meeting.

Written comments may be submitted to Council and should be received by 3 pm on the day of the meeting. All comments will be provided to the Council members before the meeting if received by the deadline. Written comments and participation registration may be submitted via:

1. City's Website: <https://tallmadgeoh.gov/meetingregistration>
2. Email: [council@tallmadgeoh.gov](mailto:council@tallmadgeoh.gov)
3. Mail: (46 North Avenue, Tallmadge, OH 44278)

1. **Call to Order:**
2. **Opening Prayer:** Pastor Jim Case, Tallmadge Lutheran Church
- Pledge of Allegiance:**
3. **Roll Call:**
4. **Correcting and Adopting Previous Minutes:**  
[8-28-25 Meeting Minutes](#)  
[9-11-25 Meeting Minutes](#)
5. **Financial Reports:**
6. **Public Hearings:**
7. **Community Input:**
  - Nani Shengelya - Portage County Job and Family Services. Introducing new program for foster care.
8. **Agenda Additions:**
  - Ohio Auditor of State Award with Distinction presented to Dir. of Finance Gilbride by Tina M. Ludwig, Northeast Regional Liaison.
  - Certificate of Appreciation to Kim & John Tuesday, Tuesday Photography of Tallmadge. Presented by Councilwoman Jessica Epstein.
  - Liquor License Request - MM CS Services LLC, Mapco 991 N, 170 Tallmadge Circle, Tallmadge. Requesting a C-2 and C-1 Liquor License.
9. **Reports of Administrative Officers:**
  - a. **Mayor/Dir. of Pub. Safety**
  - b. **Director of Administration**
  - c. **Economic Developer**
  - d. **Director of Public Service**
  - e. **Director of Finance**
  - f. **Director of Law**
10. **Reports of Standing Committees of Council of the Whole:**
  - a. **PLANNING AND ZONING**  
Tracy Pletcher, Chair  
Jessica Epstein, Vice Chair  
**The Planning & Zoning Committee deals with land use, zoning, conditional uses, planning, economic and community development, and public property.**

---

COUNCIL MEETING

THURSDAY, SEPTEMBER 25, 2025  
7:00 P.M.

IN COUNCIL CHAMBERS  
46 NORTH AVENUE, TALLMADGE, OH  
Page 2

---

i. **Additional Items:**

b. **FINANCE**

Donald Pavlik, Chair  
Christine Cipa, Vice Chair

**The Finance Committee deals with budget, appropriations, reappropriations, bonds, franchises, investments, and expenditures.**

i. **Third Readings of Ordinances and Resolutions.**

- A. [Ord. 2025-72~Exhibit A](#) – Authorizing the Mayor to enter into a Memorandum of Understanding with the County of Summit and other political subdivisions for job creation, retention, and tax revenue sharing and providing for immediate enactment.

**Sponsor:** Mayor Kilway

ii. **First Readings of Ordinances and Resolutions.**

- A. [Ord. 2025-73](#) – Accepting donation of sports lighting system at North Avenue/Challenger Fields, 670 North Avenue and permanent dugouts at Maca Field, 183 Maca Drive to the City of Tallmadge Little League and providing for immediate enactment.

**Sponsor:** Mayor Kilway, Dir. of Finance Gilbride, Dir. of Public Service Rorar

- B. [Ord. 2025-74](#) – Appropriating additional amounts for income tax refunds and providing for immediate enactment.

**Sponsor:** Dir. of Finance Gilbride

- C. [Ord. 2025-75](#) – Reducing appropriations in the OWDA Loan Fund #580 and providing for immediate enactment.

**Sponsor:** Dir. of Finance Gilbride

- D. [Ord. 2025-76](#) – Appropriating necessary funds for the demolition and continued remediation of 892 Northwest Avenue and providing for immediate enactment.

**Sponsor:** Mayor Kilway

iii. **Additional Items:**

c. **PERSONNEL**

Christine Cipa, Chair  
Donald Pavlik, Vice Chair

**The Personnel Committee deals with personnel, labor relations, insurance claims, Rules of Council and State Statutes.**

i. **Third Readings of Ordinances and Resolutions.**

- A. [Ord. 2024-75](#) – Authorizing the Mayor to enter into an agreement with the International Association of Firefighters, Local 2764 and providing for immediate enactment.

**Sponsor:** Mayor Kilway

ii. **Additional Items:**

d. **SAFETY**

Nicholas Rubino, Chair  
Ted Roy, Vice Chair

**The Safety Committee deals with disaster services, communications, fire, and paramedics, police and health.**

i. **First Readings of Ordinances and Resolutions.**

- A. [Res. 2025-4](#) – Appointing City of Tallmadge Representative to the Summit County Combined General Health District Board and providing for immediate enactment.

---

COUNCIL MEETING

THURSDAY, SEPTEMBER 25, 2025  
7:00 P.M.

IN COUNCIL CHAMBERS  
46 NORTH AVENUE, TALLMADGE, OH  
Page 3

---

**Sponsor:** Mayor Kilway

**ii. Additional Items:**

**e. COMMUNITY ISSUES**

Ted Roy, Chair

Tracy Pletcher, Vice Chair

**The Community Issues Committee deals with Parks and Recreation, civic affairs, and liaison between Council and the Recreation Board and intergovernmental affairs.**

**i. Additional Items:**

**f. PUBLIC SERVICE**

Jessica Epstein, Chair

Nicholas Rubino, Vice Chair

**The Public Service Committee deals with streets, highways, sidewalks, buildings, and improvements: water, sewer, electricity, gas, energy resources, recycling, waste, and trash.**

**i. Additional Items:**

- 11. **Reports of Special Committees:**
  - a. **Council Operations Committee**
    - i. **Additional Items:**
- 12. **Announcements:**
- 13. **Adjournment:**