
COUNCIL MEETING

MONDAY, MARCH 9, 2026
6:00 P.M.

IN COUNCIL CHAMBERS
46 NORTH AVENUE, TALLMADGE, OH

All Council Meetings are Live Streamed

MEETING PROCEDURES

Public input is invited at the beginning of the meeting to discuss an item not on the agenda. If an item is on the agenda or set for public hearing, public input is invited at the appropriate time on the agenda as recognized by the Clerk or Committee Chair. Please wait until you are recognized, state your name, and address so that your comments may be properly recorded and limit your remarks to a period of two (2) minutes or less. Anyone wishing to address Council is encouraged to register with the Clerk of Council or through the online form by 3 p.m. on the day of the meeting.

Written comments may be submitted to Council and should be received by 3 pm on the day of the meeting. All comments will be provided to the Council members before the meeting if received by the deadline. Written comments and participation registration may be submitted via:

1. City's Website: <https://tallmadgeoh.gov/meetingregistration>
2. Email: council@tallmadgeoh.gov
3. Mail: (46 North Avenue, Tallmadge, OH 44278)

1. **Call to Order**
2. **Opening Prayer**
Pledge of Allegiance
3. **Roll Call**
4. **Correcting and Adopting Previous Meeting Minutes:** Minutes from the February 23rd meeting will be available at the next meeting.
5. **Financial Reports:**

- [Fire & EMS Fund Transfer](#) in the amount of \$500,000, [Street Maintenance & Repair](#) in the amount of \$450,000 [Police Pension Fund Transfer](#) in the amount of \$102,250 to Council on 3-4-26.
- [Appropriation Report](#), [Fund Report](#), and [Revenue Report](#) for the period ending 2-28-26 to Council on 3-4-26.
- [February Financial Reports](#) to Council on 3-4-26.
- [Tallmadge Recreation Center Profit and Loss Report](#) for the period ending 2-28-26 to Council on 3-4-26.
- [Income Tax Comparisons](#) for the period ending 2-28-26 to Council on 3-4-26.
- [Income Tax by Source Report](#) for the month of February to Council on 3-4-26.
- [Revenue Comparisons for Major Funds](#) for the period ending 2-28-26 to Council on 3-4-26.
- [Consolidated Investment Portfolio](#) for the period ending 2-28-26 to Council on 3-4-26

6. **Public Hearings:** None
7. **Community Input:**
8. **Agenda Additions:**
9. **Reports of Administrative Officers:**
 - a. Mayor/Director of Public Safety
 - b. Director of Administration
 - c. Economic Developer
 - d. Director of Public Service
 - e. Director of Finance
 - f. Director of Law

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10. Reports of Standing Committees of Council of the Whole:

a. PLANNING AND ZONING

Ted Roy, Chair

Lindsay Halm, Vice Chair

The Planning and Zoning Committee deals with land use, zoning, conditional uses, planning, economic and community development, and public property.

i. Third Reading:

- A. Ordinance 2026-36 P.H. on 4-13-26 @ 6:03 p.m. Sponsor:** Director of Law Megan E. Raber
AN ORDINANCE ADOPTING AND ENACTING A NEW CODE FOR THE CITY OF TALLMADGE, OHIO; PROVIDING FOR THE REPEAL OF CERTAIN ORDINANCES NOT INCLUDED THEREIN; PROVIDING A PENALTY FOR THE VIOLATION THEREOF; PROVIDING FOR THE MANNER OF AMENDING SUCH CODE; AND PROVIDING WHEN SUCH CODE AND THIS ORDINANCE SHALL BECOME EFFECTIVE
[2026-36-Amended 2-23-26](#) [2026-36~ Amended 3-9-26](#)
www.tallmadgeoh.gov/recodification

ii. Second Reading:

- A. Ordinance 2026-38 P.H. on 4-13-26 @ 6:01 p.m. Sponsor:** Mayor Kilway
IMPOSING A SIX-MONTH MORATORIUM ON ACCEPTANCE OF ANY ZONING APPLICATION FOR DATA CENTERS WITHIN THE CITY OF TALLMADGE AND PROVIDING FOR IMMEDIATE ENACTMENT [2026-38](#)

iii. Additional Items/Matters Referred:

- A. Ordinance 2026-31 Tabled until 4-13-26 @ 6:02 p.m. Sponsor:** Councilman Ted Roy
AMENDING THE ZONING MAP BY REZONING THE PROPERTY OF APPLICANT, CHRISTINE MENEER FOR MENEER SCHOOL OF DANCE, OWNER, BIERCE LIMITED LIABILITY COMPANY, LOCATED AT 50 SOUTHEAST AVENUE, PARCELS 6010554, 6010557 & 6010558, CONSISTING OF APPROXIMATELY 2.224 ACRES FROM INDUSTRIAL DISTRICT (I-1) TO GENERAL COMMERCIAL DISTRICT (C-3) AND APPROVING THE EXISTING GENERAL DEVELOPMENT PLAN. [2026-31~Amended](#)

b. FINANCE

David Kline, Chair

Donald Pavlik, Vice Chair

The Finance Committee deals with budget, appropriations, reappropriations, bonds, franchises, investments, and expenditures.

i. Third Reading

- A. Ordinance 2026-37 Sponsor:** Director of Law Megan E. Raber, Director of Finance Mollie Gilbride
AMENDING, SUPPLEMENTING AND SETTING RATES, CHARGES, AND FEES FOR EACH PART OF THE TALLMADGE CODIFIED ORDINANCES AND PROVIDING FOR IMMEDIATE ENACTMENT. [2026-37~Exhibit-A](#) [2026-37 Amended 3-9-26](#) [2026-37 Tracked Amended](#)
www.tallmadgeoh.gov/recodification

ii. First Reading

- A. Resolution 2026-4 Sponsor:** Council and Administration
A RESOLUTION OF THE CITY OF TALLMADGE, OF OHIO, SUPPORTING THE TECHNICAL CORRECTION TO FEDERAL COMMUNITY PROJECT FUNDING FISCAL YEAR 2026 TO THE HOWE ROAD RECONSTRUCTION PROJECT [2026-4](#)
- B. Ordinance 2026-40 Sponsor:** Mayor Carol Kilway
AUTHORIZING THE MAYOR TO PROVIDE A GRANT TO VICTIM ASSISTANCE PROGRAM, APPROPRIATING NECESSARY FUNDS, AND PROVIDING FOR IMMEDIATE ENACTMENT
[2026-40](#)

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iii. **Additional Items/Matters Referred:**

c. **PERSONNEL**

Jonathon Bollas, Chair

David Kline, Vice Chair

The Personnel Committee deals with personnel, labor relations, insurance claims, Rules of Council, and State Statues.

i. **First Reading:**

A. **Ordinance 2026-41**

Sponsor: Councilperson: Jessica Epstein

AMENDING TALLMADGE CODIFIED ORDINANCE SECTIONS 111.01(b)(1) AND 111.01(c)(1) OF THE RULES OF COUNCIL, AND PROVIDING FOR IMMEDIATE ENACTMENT [2026-41](#)

ii. **Additional Items/Matters Referred:**

d. **SAFETY**

Tracy Pletcher, Chair

Ted Roy, Vice Chair

The Safety Committee deals with disaster services, communications, fire, and paramedics, police and health.

i. **Additional Items/Matters Referred:**

e. **COMMUNITY ISSUES**

Donald Pavlik, Chair

Tracy Pletcher, Vice Chair

The Community Issues Committee deals with Parks and Recreation, civic affairs, and liaison between Council and the Recreation Board and intergovernmental affairs.

i. **Additional Items/Matters Referred:**

f. **PUBLIC SERVICE**

Lindsay Halm, Chair

Jonathon Bollas, Vice Chair

The Public Service Committee deals with streets, highways, sidewalks, buildings, and improvements: water, sewer, electricity, gas, energy resources, recycling, waste, and trash.

i. **Additional Items/Matters Referred:**

11. **Reports of Special Committees:**

a. **Council Operations Committee:**

i. **Additional Items:**

12. **Announcements**

13. **Adjournment**